



## Exhibitor Application

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Website: \_\_\_\_\_ Facebook: \_\_\_\_\_

Twitter: \_\_\_\_\_ Instagram: \_\_\_\_\_

Exhibitor's name, city and state as Exhibitor wishes them to appear on all signage and publicity:

\_\_\_\_\_  
\_\_\_\_\_

Select all options that apply below:

\$250- Yes, I would like to donate \$250 per vehicle as a Touch A Truck Participant

\$0-No, I do not wish to donate \$250 per vehicle as a Touch A Truck Participant

\_\_\_\_\_ Number of Vehicles you wish to exhibit

\$\_\_\_\_\_ Total Amount Due by April 1, 2016 (optional \$250 donation x Number of Vehicles you wish to exhibit)

\$0 per Vehicle for Government, Emergency Response or Military Vehicle(s)

\_\_\_\_\_ Number of Government, Emergency Response or Military Vehicles you wish to exhibit

Touch A Truck Participant (\$1M Certificate of Insurance required)

View Only Participant (\$1M Certificate of Insurance not required)

***\*Upon acceptance, an exhibitor agreement will be provided. A fully executed exhibitor agreement, along with proof of insurance (if applicable) is due by April 1, 2016 to guarantee exhibitor's slot at Touch A Truck.***

**Touch A Truck Baton Rouge fees are due April 1, 2016**

**Tickets will be mailed on or before April 20, 2016**

**Email completed Application to [touchatruck@juniorleaguebr.org](mailto:touchatruck@juniorleaguebr.org)  
Mail completed Application to 9523 Fenway Avenue, Baton Rouge, LA 70809  
Fax completed Application to 225.927.2547**